



20 Cherry Ave  
 Trappe, PA 19426  
[www.suretybondusa.com](http://www.suretybondusa.com)  
 (610) 489-6168

**Work-In-Progress Schedule**  
 (Bonded & Unbonded Work)

For The Period Ending \_\_\_\_\_

| Project Name  | Bonded Y or N | Anticipated Completion Date | Contract Price (Including Approved Change Orders) | Original Estimated Gross Profit | Billings To Date | Incurred Cost To Date | Estimated Cost To Complete |
|---------------|---------------|-----------------------------|---|---------------------------------|------------------|-----------------------|----------------------------|
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
|               |               |                             |   |                                 |                  |                       |                            |
| <b>Totals</b> |               |                             |   |                                 |                  |                       |                            |

Prepared by: \_\_\_\_\_



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Title:

\_\_\_\_\_

Date:

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